Bible Based Study:

True Prophets, False Prophets, and the Gift of Prophecy
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Biblical Study:
True Prophets, False Prophets, and the Gift of Prophecy

1. Original Biblical Language
      i. Ancient Hebrew was the tongue of the ancient Israelites and the language in which most
         of the Old Testament was written in.
      ii. Ancient Aramaic originated among the Arameans in northern Syria and became widely
          used under the Assyrians. A few passages in the Old Testament were written in Aramaic.
      iii. The New Testament was written in Koine Greek (common Greek), language that could
           be understood by almost anyone, educated or not. Rome had conquered Greece, and the
           influence of Greek culture had saturated the empire.

2. Definition of a Prophet
   a. Most dictionaries agree in the definition of a prophet. The word “prophet” defined in dictionaries
      or thesaurus lump it along with words like “seer”, “astrologer”, “fortuneteller”, “witch”,
      “divination”, etc. But the bible strictly forbids the association with those who practice these
      things. The biblical definition of a prophet differs from the definitions of dictionaries,
      encyclopedias, and thesaurus.
      i. Merriam-webster dictionary definition is “one who utters divinely inspired revelations,
         one gifted with more than ordinary spiritual and moral insight, one who foretells future
         events.”
   b. Biblically the name ”prophet” from the Greek meaning “forespeaker” (πρὸδο being used in the
      original local sense), is an equivalent of the Hebrew word (נָבֵי), which signifies properly a
      delegate or mouthpiece of another.

3. Bible Prophets
   a. Major prophets and minor prophets
      i. The term ”major” refers only to their length of the books not its significance, in
         distinction to the twelve minor prophets, whose books are much shorter and grouped
         together as a single book in the Hebrew Bible.
   b. There were not only male prophets but also female prophetesses in the bible such as;
      i. Miriam Exodus 15:20
      ii. Huldah 2 Kings 22:14
      iii. Anna Luke 2:36-38
      iv. Deborah Judges 4:4
      v. 4 daughters of Philip Acts 21:9
      vi. Jezebel, an evil prophetess Revelation 2:20

4. What is Prophecy?
   a. Definition of prophecy by Merriam-webster dictionary is “an inspired utterance of a prophet,
      the function or vocation of a prophet, a prediction of something to come”
   b. Original Hebrew word “prophesy” (προφητεία, ας, ἡ) means the gift of communicating
      and enforcing revealed truth.
   c. 3 things regarding prophecy
i. 20 “Do not despise prophecies. 21 Test all things; hold fast what is good.”
1 Thessalonians 5:20, 21 (KJV)

d. 2 types of prophecy in the bible; classical and apocalyptic

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<th>Classical Prophecy</th>
<th>Apocalyptic Prophecy</th>
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<td>Local/national, contemporary</td>
<td>Universal, sweep of history, with emphasis on the end-time events</td>
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<td>Symbolism</td>
<td>Limited with true to life imagery</td>
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<td>Basis</td>
<td>“word of the Lord” (and some visions)</td>
<td>Visions, dreams, angel interpreter</td>
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<td>Divine sovereignty and conditionality</td>
<td>Conditional: fulfillment often dependent on human response in the context of God’s covenant with Israel</td>
<td>Unconditional. Prophecy rests on God’s foreknowledge and sovereignty and will happen regardless of human choices</td>
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<td>Scope</td>
<td>Prophetic telescoping: the prophet can jump from local, contemporary crisis to the eschatological Day of the Lord as in Joel 2-3, or from one peak of the fulfillment to another without reference to the in between</td>
<td>Visions give the full sweep of history from the time of the prophet to the end of time, with no gap between local setting and the end, or between the different stages of the prophetic fulfillment</td>
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5. True Prophets
a. Characteristics of a true prophet
   i. Test all prophets by the bible criteria (1 John 4:1)
   ii. They must confess Christ came in the flesh (1 John 4:2, 3)
   iii. They are tested by law and Jesus’ testimony (Isaiah 8:20)
   iv. They exalt the true God (Deuteronomy 13:1-4)
   v. Their messages must come true (Deuteronomy 18:21, 22)
   vi. Open or public visions with witnesses (Daniel 10:7)
   vii. Witnesses will relate what they have seen (2 Peter 1:16)
   viii. They may have night visions and dreams (Daniel 2:19 and 1 Samuel 3:1-10)
   x. A great light may encircle them (Acts 9:3)
   xi. Taken to other places while in vision (Acts 10:9 and Daniel 9:20-23)
   xii. Everything not always revealed (2 Kings 4:27)
   xiii. Reveal unexpressed desires of the heart (2 Kings 5:20-26)
   xiv. God confirms the words (Isaiah 44:26)

b. God’s prophets
   i. God chooses the prophets. No genuine prophet chooses to be one.
ii. “Surely the Lord GOD does nothing, Unless He reveals His secret to His servants the prophets.” Amos 3:7 (NKJV)

iii. “And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.” Acts 2:17 (NKJV)

c. God speaks to prophets by visions, dreams, face to face as with Moses and through angels.

i. “Then He said, “Hear now My words: If there is a prophet among you, I, the LORD, make Myself known to him in a vision; I speak to him in a dream… I speak with him face to face, Even plainly, and not in dark sayings; And he sees the form of the LORD. Why then were you not afraid To speak against My servant Moses?” Numbers 12:6, 8 (NKJV)

ii. “Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep.” Zechariah 4:1 (NKJV)

d. The prophet’s message came from God and not from themselves.

i. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16 (NKJV)

ii. “knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.” 2 Peter 1:20, 21 (NKJV)

e. The Holy Spirit’s role

i. The Holy Spirit is the Spirit of truth and He has a central role in inspiration.

ii. The spiritual gifts we receive come from the Holy Spirit. The gift of prophecy is one of the gifts. 1 Corinthians 12

iii. “However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.” John 16:13 (NKJV)

iv. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:” Joel 2:28, 29 (NKJV)

v. “how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets:” Ephesians 3:3-5 (NKJV)

vi. "The Infinite One by His Holy Spirit has shed light into the minds and hearts of His servants. He has given dreams and visions, symbols and figures." - Great Controversy, p. 577; The Faith I Live By, p. 10; Selected Messages, 1:25

vii. The angels of God are closely working with the Holy Spirit in the process of inspiration. Their function is to shed light on the person who is under inspiration. - Patriarchs and Prophets, p. 251

viii. "The Holy Spirit has so shaped matters, both in the giving of the prophecy, and in the events portrayed, as to teach that the human agent is to be kept out of sight, hid in Christ, and the Lord God of heaven and His law are to be exalted.” - Evangelism, p. 577

f. Believing a prophet’s message
i. “… “Hear me, O Judah and you inhabitants of Jerusalem: Believe in the LORD your God, and you shall be established; believe His prophets, and you shall prosper.”
2 Chronicles 20:20 (NKJV)

g. Rejection of God’s counsel
   i. 28” For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he.” 29 And when all the people heard Him, even the tax collectors justified God, having been baptized with the baptism of John. 30 But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.” Luke 7:28-30 (NKJV)

h. Some prophets performed miracles
   i. Elijah raised a widow’s son from the dead. 1 Kings17:17-24
   ii. Elisha made an axe head float in the water. 2 Kings 6:1-7
   iii. Elisha cured helped someone with leprosy. 2 Kings 5

i. Some prophets prophesied about the future events
   i. Isaiah referred to John the Baptist. Isaiah 40:3
   ii. Daniel prophesied about the coming of kingdoms and final events. Book of Daniel
   iii. John prophesized about end-time events. Book of Revelation

6. False Prophets
   a. These are individuals who claim to speak on God’s behalf, but do not. There will be false prophets. Matthew 24:24 (NKJV)
   b. False prophets are condemned in the bible.
      i. 10 “There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, 11 or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead.” Deuteronomy 18:10, 11 (NKJV)
   c. 11 “Then many false prophets will rise up and deceive many.” Matthew 24:11 (NKJV)
   d. “Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.” 1 John 4:1 (NKJV)
   e. 18 “He said to him, “I too am a prophet as you are, and an angel spoke to me by the word of the LORD, saying, ‘Bring him back with you to your house, that he may eat bread and drink water.’ ” (He was lying to him.)” 1 Kings 13:18 (NKJV)
   f. 21 “And if you say in your heart, ‘How shall we know the word which the LORD has not spoken?’— 22 when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that is the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.” Deuteronomy 18:21, 22 (NKJV)
   g. 25 “I have heard what the prophets have said who prophesy lies in My name, saying, ‘I have dreamed, I have dreamed!’ 26 How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart. 27 who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My
name for Baal. The prophet who has a dream, let him tell a dream; And he who has My word, let him speak My word faithfully. What is the chaff to the wheat?” says the LORD.”

Jeremiah 23:25-28 (NKJV)

h. 30 “Therefore behold, I am against the prophets,” says the LORD, “who steal My words every one from his neighbor. 31 Behold, I am against the prophets,” says the LORD, “who use their tongues and say, ‘He says.’ 32 Behold, I am against those who prophesy false dreams,” says the LORD, “and tell them, and cause My people to err by their lies and by their recklessness. Yet I did not send them or command them; therefore they shall not profit this people at all,” says the LORD.”

Jeremiah 23:30-32 (NKJV)

7. Modern Time Prophet

a. Some of the greatest prophets like John the Baptist, and Elijah were inspired by God but did not write any of the books of the Bible. They are called non-canonical prophets. Ellen Gould White is one of them.
   i. “For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he.”

   Luke 7:28 (NKJV)

b. Ellen G. White’s role for our times.
   i. “The Seventh-day Adventist Church has recognized Ellen G. White over the years as a genuine non-canonical prophet called by God to assist the final restoration of truth at the eschatological time of the end.” - Perspective Digest Journal. Vol. 18, Iss. 1, January 1, 2013
   ii. “Ellen White played a crucial role in the formation and organization of the Seventh-day Adventist Church.” - Perspective Digest Journal. Vol. 18, Iss. 1, January 1, 2013

c. In December 1844, at 17 years of age, Ellen Gould Harmon (Ellen G. White) received her first vision. She continued to received visions for about 70 years until she died in 1915. Just as with other prophets Ellen exhibited supernatural occurrences during her visions such as not breathing during a 4-hour long vision, or on another occasion holding a 17-pound bible with her outstretched hand while in a vision.

d. Ellen G. White has passed all the biblical tests of a prophet.

e. Ellen G. White regarded herself as a ‘messenger’ entrusted by the Lord with messages for His people. – Selected Messages. Vol. 1 page 36.

f. Ellen G. White’s writings were inspired by God however she emphasized that her writings were never to replace the Bible nor be considered as part of the bible. Her writings are a secondary companion to the Bible.
   i. “The bible is the only rule of faith and doctrine.” – The Review and Herald, July 17, 1888
   ii. “The word of God is infallible; accept it as it reads; look with confidence to God; trust Him to qualify you for His service.” – Advent Review, February 11, 1896
   iii. “The bible was written by inspired men…It is not the words of the Bible that are inspired, but the men that were inspired. Inspiration acts not on the man’s words or his expressions but on the man himself, who, under the influence of the Holy Ghost, is imbued with thoughts.” – Selected Messages, bk 1, p. 21
iv. "The Bible, and the Bible alone, is to be our creed, and sole bond of union; all who bow to this Holy Word will be in harmony. Our own views and ideas must not control our efforts. Man is fallible, but God's Word is infallible." - Selected Messages, bk 1, p. 416

8. Biblical Tests for a True Prophet
   a. Not every test will be instilled on a prophet. But a true prophet will pass every biblical test that is being instilled on him or her.
   b. Physical tests of a true prophet
      i. Will have visions (Numbers 12:6)
      ii. While in vision lose their strength (Daniel 10:8)
      iii. Strengthened by an angel (Dan. 10:18), no breath (Daniel 10:17)
      iv. Mute (Daniel 10:15)
      v. Lips touched by angel (Daniel 10:16)
      vi. Speaks without breath (Daniel 10:16)
      vii. God’s word in their (Jeremiah 1:9)
      viii. God controls the tongue (2 Samuel 23:2)
      ix. Eyes open in vision (Numbers 24:16)
      x. Cannot reverse the words (Numbers 23:20)
      xi. Unconsciousness of surroundings (2 Corinthians 12:2-4)
      xii. 4 “The utterance of him who hears the words of God, Who sees the vision of the Almighty, Who falls down, with eyes wide open.” Numbers 24:4 (NKJV)
      xiii. “Behold, I have received a command to bless; He has blessed, and I cannot reverse it.” Numbers 23:20 (NKJV)
      xiv. 7 “And I, Daniel, alone saw the vision, for the men who were with me did not see the vision; but a great terror fell upon them, so that they fled to hide themselves. Therefore I was left alone when I saw this great vision, and no strength remained in me; for my vigor was turned to frailty in me, and I retained no strength. Yet I heard the sound of his words; and while I heard the sound of his words I was in a deep sleep on my face, with my face to the ground. Suddenly, a hand touched me, which made me tremble on my knees and on the palms of my hands. And he said to me, “O Daniel, man greatly beloved, understand the words that I speak to you, and stand upright, for I have now been sent to you.” While he was speaking this word to me, I stood trembling.” Daniel 10:7-11 (NKJV)
      xv. 15 When he had spoken such words to me, I turned my face toward the ground and became speechless. And suddenly, one having the likeness of the sons of men touched my lips; then I opened my mouth and spoke, saying to him who stood before me, “My lord, because of the vision my sorrows have overwhelmed me, and I have retained no strength. For how can this servant of my lord talk with you, my lord? As for me, no strength remains in me now, nor is any breath left in me.” Daniel 10:15-17 (NKJV)

c. Prophet’s message in complete harmony with the bible and the law of God
   i. 20 "To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.” Isaiah 8:20 (NKJV)
   ii. 10 "For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.” James 2:10 (NKJV)
   iii. 9 “Her gates have sunk into the ground; He has destroyed and broken her bars. Her king and her princes are among the nations; The Law is no more, And her prophets find no vision from the LORD.” Lamentations 2:9 (NKJV)
d. Prophet’s predictions must come to pass
   i. “As for the prophet who prophesies of peace, when the word of the prophet comes to
      pass, the prophet will be known as one whom the LORD has truly sent.”
      Jeremiah 28:9 (NKJV)
   ii. “when a prophet speaks in the name of the LORD, if the thing does not happen or come
       to pass, that is the thing which the LORD has not spoken; the prophet has spoken
       it presumptuously; you shall not be afraid of him.” Deuteronomy 18:22 (NKJV)
   iii. “If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a
       wonder, 2 and the sign or the wonder comes to pass, of which he spoke to you, saying,
       ‘Let us go after other gods’—which you have not known—‘and let us serve them,’ 3 you
       shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your
       God is testing you to know whether you love the LORD your God with all your heart and
       with all your soul. 4 You shall walk after the LORD your God and fear Him, and keep His
       commandments and obey His voice; you shall serve Him and hold fast to Him.”
       Deuteronomy 13:1-4 (NKJV)
   iv. Prophesies of Jesus in the Old Testament such as;
       1. 14 “Therefore the Lord Himself will give you a sign: Behold, the virgin shall
           conceive and bear a Son, and shall call His name Immanuel.”
           Isaiah 7:14 (NKJV)
       2. Isaiah 6:9-10, Psalm 78:2-4, Isaiah 9:1-6, Zechariah 9:9, Psalm 41:9, Isaiah
          50:6, Isaiah 53:5,7,9, Daniel 9:26, Psalm 22:8,18, Isaiah 53:5-12

 e. Prophet’s prophecies to edify, advice and counsel
   i. 3 “But he who prophesies speaks edification and exhortation and comfort to men. 4 He
       who speaks in a tongue edifies himself, but he who prophesies edifies the church.”
       1 Corinthians 14:3, 4 (NKJV)

 f. Prophet speaks with authority
   i. 29 “for He taught them as one having authority, and not as the scribes.”
       Matthew 7:29 (NKJV)

 g. Prophet will exalt Christ as the Son of God and as our Savior
   i. “Beloved, do not believe every spirit, but test the spirits, whether they are of God;
      because many false prophets have gone out into the world. 2 By this you know the Spirit
      of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God”
      1 John 4:1, 2 (NKJV)
   ii. 22 ”Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name,
       cast out demons in Your name, and done many wonders in Your name?’
       Matthew 7:22 (NKJV)

 h. Prophet will bear good fruit
   i. 15 “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are
      ravenous wolves. 16 You will know them by their fruits. Do men gather grapes from
      thornbushes or figs from thistles? 17 Even so, every good tree bears good fruit, but a bad
      tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good
      fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the
      fire. 20 Therefore by their fruits you will know them.” Matthew 7:20 (NKJV)
   ii. 22 “But the fruit of the Spirit is love, joy, peace, longsuffering,
       kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no
law. 24 And those who are Christ’s have crucified the flesh with its passions and desires. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not become conceited, provoking one another, envying one another.” Galatians 5:22-26 (NKJV)

9. The Gift of Prophecy and the Testimony of Jesus
   a. The testimony of Jesus is the testimony about Himself.
      i. 2 “who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.” Revelation 1:2 (NKJV)
   b. The testimony refers to what God had communicated to His people either by writing it Himself as in the case of the Law, or through His prophets.
      i. 18 “And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.” Exodus 31:18 (NKJV)
   c. The testimony of Jesus is the spirit of prophecy.
      i. 10 “And I fell at his feet to worship him. But he said to me, “See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.” Revelation 19:10 (NKJV)
   d. End-time remnant church will keep the 10 commandments and have the testimony of Jesus.
      i. 17 “And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.” Revelation 12:17 (NKJV)
   e. Blessed are those who keep His testimonies.
      i. 2 “Blessed are those who keep His testimonies, Who seek Him with the whole heart!” Psalm 119:2 (NKJV)
   f. Spirit of prophecy is the ministry through a prophet given as a gift from God that will last until the end of time.
      i. 8 “Therefore He says: “When He ascended on high, He led captivity captive, And gave gifts to men.”… 11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers…” Ephesians 4:8, 11 (NKJV)
   g. The power of the prophet’s message is not lessened by his or her death. Joshua 1:2-9

10. Doubters’ Criticism of the Prophets and the Testimony
   a. Great man avowed unbelief in Elisha’s testimony.
      i. Then Elisha said, “Hear the word of the LORD. Thus says the LORD: ‘Tomorrow about this time a seah of fine flour shall be sold for a shekel, and two seahs of barley for a shekel, at the gate of Samaria.’ ” 2 So an officer on whose hand the king leaned answered the man of God and said, “Look, if the LORD would make windows in heaven, could this thing be?” And he said, “In fact, you shall see it with your eyes, but you shall not eat of it.” 2 Kings 7:1,2 (NKJV)
   b. Testimony fulfilled and doubter died.
      i. 17 “Now the king had appointed the officer on whose hand he leaned to have charge of the gate. But the people trampled him in the gate, and he died, just as the man of God had
said, who spoke when the king came down to him. 18 So it happened just as the man of God had spoken to the king, saying, “Two seahs of barley for a shekel, and a seah of fine flour for a shekel, shall be sold tomorrow about this time in the gate of Samaria.” 19 Then that officer had answered the man of God, and said, “Now look, if the LORD would make windows in heaven, could such a thing be?” And he had said, “In fact, you shall see it with your eyes, but you shall not eat of it.” 20 And so it happened to him, for the people trampled him in the gate, and he died. 2 Kings 7:17-20 (NKJV)

c. Reproof and leprosy came upon him.
   i. 5 “Now he went in and stood before his master. Elisha said to him, “Where did you go, Gehazi?” And he said, “Your servant did not go anywhere.” 26 Then he said to him, “Did not my heart go with you when the man turned back from his chariot to meet you? Is it time to receive money and to receive clothing, olive groves and vineyards, sheep and oxen, male and female servants? 27 Therefore the leprosy of Naaman shall cling to you and your descendants forever.” And he went out from his presence leprous, as white as snow. 2 Kings 5:25-27 (NKJV)

d. Those in highest authority did not respect the testimony.
   i. 21 “So the king sent Jehudi to bring the scroll, and he took it from Elishama the scribe’s chamber. And Jehudi read it in the hearing of the king and in the hearing of all the princes who stood beside the king. 22 Now the king was sitting in the winter house in the ninth month, with a fire burning on the hearth before him. 23 And it happened, when Jehudi had read three or four columns, that the king cut it with the scribe’s knife and cast it into the fire that was on the hearth, until all the scroll was consumed in the fire that was on the hearth. 24 Yet they were not afraid, nor did they tear their garments, the king nor any of his servants who heard all these words.” Jeremiah 36:21-24 (NKJV)

e. Prophet accused of speaking falsely and accused of being influenced by Baruch a scribe
   i. Now it happened, when Jeremiah had stopped speaking to all the people all the words of the LORD their God, for which the LORD their God had sent him to them, all these words, 2 that Azariah the son of Hoshiaiah, Johanan the son of Kareah, and all the proud men spoke, saying to Jeremiah, “You speak falsely! The LORD our God has not sent you to say, ‘Do not go to Egypt to dwell there.’ 3 But Baruch the son of Neriah has set you against us, to deliver us into the hand of the Chaldeans, that they may put us to death or carry us away captive to Babylon.” Jeremiah 43:1-3 (NKJV)

f. King Saul rejected for disobeying the testimony. 1 Samuel 15:16-26

g. God’s people have persecuted His prophets. Acts 7:52, and Matthew 23:34-37

h. Jeremiah the prophet imprisoned by his own people and set free by the Babylonians.
   Jeremiah 38, 39:11-40:4

i. Samuel rejected by the elders because Samuel had wicked sons. 1 Samuel 8:1-7

j. Jeroboam tried to deceive a blind prophet and the punishment. 1 Kings 14:1-16

k. Miriam the prophetess’ displeasure and the consequences of it. Numbers 12:1-16
References & Resources

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